



7 Saint Anthony of Padua Catholic Church
{formerly Saint Walburga, Abbess}
Rye, East Sussex
"At the Top of the Town"
"The Greyfriars" since AD 1910
"Jesus came to you, so that you can come to Him"
The Arundel & Brighton Diocesan Trust (a Fairtrade Diocese)
is a Registered Charity: 252878



The Parish

Franciscan Friary
 Watchbell Street
 Rye, East Sussex, TN31 7HB
 01797 222 173 (Friary/Parish phone)
Email: catholicparish.rye@gmail.com
Parish web site: <https://stanthonyrye.com>
 Diocese of Arundel & Brighton:
<http://www.dabnet.org/>

The Franciscans (The Greyfriars)

The Greyfriars: www.thegreyfriars.org
 St. Anthony of Padua, Rye:
www.thegreyfriars.org/rye-east-sussex
The Secular Franciscan Order in GB: <http://ofsgb.org>
Saint Clare Fraternity, Poor Clare Convent, Hollington,
 meets on the 1st Sunday of the month. Pat Lee, minister,
 e-mail: sueandpatlee7@tiscali.co.uk
Rye St. Antony School: <https://www.ryestantony.co.uk/>

[Society for the Protection of Unborn Children: Home \(spuc.org.uk\)](http://spuc.org.uk) or 020 7091 7091

Poor Clares' Prayer Line-Text names to:
07871 732 792

Fr. Matthew Chadwick, OFM Conv., Parish Priest
 Rev. Mr. Simon South, Deacon

10 APRIL 2022 ~ PASSION (PALM) SUNDAY

"Father, forgive them, for they do not know what they are doing."

Times of Mass This Week

9 Apr. Saturday	For the Parishioners	6:00 PM PASSION (PALM) SUNDAY
10 Apr. Sunday	+ Richard Carey, req. Kathy Lenihan	8:00 AM PASSION (PALM) SUNDAY
10 Apr. Sunday	For the Parishioners	10:45 AM PASSION (PALM) SUNDAY
11 Apr. Monday	+ Nathan Carl	9:00 AM Monday of Holy Week
12 Apr. Tuesday	+ Marie Walsh (FMA)	9:00 AM Tuesday of Holy Week
13 Apr. Wednesday	NO 9:00 AM TODAY	XXXXX Wednesday of Holy Week
13 APR. WEDNESDAY FUNERAL MASS FOR RICHARD CAREY 1:45 PM		
Followed by service at the Crematorium in Hastings		

THE EASTER TRIDUUM

14 Apr. THURSDAY	NO 9:00 AM MASS	7:00 PM HOLY THURSDAY
		For the Parishioners
15 Apr. FRIDAY	NO 9:00 AM MASS	3:00 PM GOOD FRIDAY LITURGY
16 Apr. SATURDAY	NO 9:00 AM MASS	
	NO 6:00 PM MASS	8:00 PM EASTER VIGIL
	For the Parishioners	
17 Apr. SUNDAY	+ John Kilroy, req. Bill Doherty	8:00 AM EASTER SUNDAY
17 Apr. Sunday		10:45 AM EASTER SUNDAY

THERE WILL BE NOT A HOLY HOUR on 15 APRIL .

PLEASE PRAY FOR THE DECEASED, ESPECIALLY, Catherine Bawles, Paul Coleman (Aoife's brother), Richard Carey, John Kilroy, members of our parish, our families, our relatives, our friends, our acquaintances, those who die suddenly or violently, especially during war or unrest, and Mass intentions for this week.

PLEASE PRAY FOR THE FOLLOWING PERSONS: Ron Peters, Audrey Hatter (now at the Conquest), Vickie Hatter (now both in Roseland Care Home), Fr. Paul Clarke, John Wakely, Bob Bligh, Dominique Chapuis (now in the Conquest), Susan Clarke, Kathleen Sherwood, Monica Flint, Richard Horner, Janet (Jane) Castro, all those confined to their homes or care homes, my nephew, Nathaniel, for me, and Mass intentions this week.

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Every time you go to Confession Today the Lord said to me, “Daughter, when you go to confession, to this *fountain of My mercy*, the Blood and Water which came forth from My Heart always flows down upon your soul and ennobles it. Every time you go to confession, immerse yourself entirely in My mercy, with great trust, so that I may pour the bounty of My grace upon your soul. When you approach the confessional, know this, that I Myself am waiting there for you. I am only hidden by the priest, but I myself act in your soul. Here the misery of the soul meets the God of mercy. Tell souls that from this fount of mercy souls draw graces solely with the vessel of trust. If their trust is great, there is no limit to My generosity. The torrents of grace inundate humble souls. The proud remain always in poverty and misery, because My grace turns away from them to humble souls”. (Diary 1456) My Pe

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SCRIPTURE DISCUSSION THIS WEEK, MONDAY 11 APRIL 2022 AT THE HUB ON RYE HILL FROM 3:30 – 5:00 PM. A GREAT WAY TO START HOLY WEEK!

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**REAL TIME:** [\(483\) Real Time: Episode 17 \(08/04/2022\) - YouTube](#)

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**BISHOP RICHARD’S PODCAST:** [Bishop Richard Moth’s Palm Sunday Video Podcast 2022 on Vimeo](#)

Dear brothers and sisters,

This Sunday, as we gather for the Palm Sunday celebration, our Holy Week begins. Our brothers and sisters in the Eastern Churches call this “The Great Week” – a fitting description of all that we celebrate in the coming days.

Each and every year, it would seem, there is a very special call to this week in our Church’s calendar. This year, the joyous message that greets the Messiah as He enters Jerusalem must, I suggest, bring hope to a broken world. We remember very specially the people of Ukraine and all those caught up in the dreadful conflict there, for Christ is present in our world in all its brokenness – bringing Hope and the Peace that only He can bring.

Let us, as it were, take our suffering brothers and sisters with us as we accompany the Lord into Jerusalem. In our prayer, in our lives, let us seek to walk with them in their suffering as, in the coming days, we spend time with the One who is the Suffering Servant.

As the Passion is read this Sunday, let us make every effort to walk with Jesus in every step that He takes. In the days to come this week, I invite you to take parts of the Passion account and make use of them for Lectio Divina. This prayerful reflection on the sacred text will bring the words of the Gospel to a place in the heart, where we listen in faith to the One who calls us to be His. The more we dwell in the Gospel, the more we dwell in Christ, in the One who suffered, died and rose again for us.

The Holy Week journey is life-changing for you and for me and, indeed, for the whole world.

With every Blessing,

+ Richard

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From a Treatise on Faith addressed to Peter by Saint Fulgentius of Ruspe, bishop {The second reading of the Office of Readings for Friday of the Fifth week of Lent.}

The sacrifices of animal victims which our forefathers were commanded to offer to God by the Holy Trinity itself, the one God of the Old and the New Testaments, foreshadowed the most acceptable gift of all. This was the offering which in His compassion the only Son of God would make of Himself in His human nature for our sake.

The Apostle teaches that Christ *offered Himself for us to God as a fragrant offering and sacrifice*. He is the true God and the true High Priest who for our sake entered once for all into the Holy of Holies, taking with Him not the blood of bulls and goats but His Own Blood. This was foreshadowed by the high priest of old when each year he took blood and entered the Holy of Holies.

Christ is therefore the One who in Himself alone embodied all that He knew to be necessary to achieve our redemption. He is at once priest and sacrifice, God and temple. He is the Priest through whom we have been reconciled, the sacrifice by which we have been reconciled, the God with whom we have been reconciled. He alone is Priest, Sacrifice and Temple because He is all these things as God in the form of a servant; but He is not alone as God for He is this with the Father and the Holy Spirit in the form of God.

Hold fast to this and never doubt it; the only-begotten Son, God the word, becoming man offered Himself for us to God as a fragrant offering and sacrifice. In time of the Old Testament, patriarchs, prophets and priests sacrificed animals in His honor, and in honour of the Father and the Holy Spirit as well. Now in the time of the New Testament, the Holy, Catholic Church throughout the world never ceases to offer the sacrifice of bread and wine, in faith and love, to Him and to the Father and the Holy Spirit with whom He shares one Godhead.

Those animal sacrifices foreshadowed in the flesh of Christ which He would offer for our sins, though Himself without sin. In this sacrifice there is thanksgiving for, and commemoration of, the flesh of Christ that He offered for us, and the Blood that the same God poured out for us. On this Saint Paul says in the Acts of the Apostles: *Keep watch over ourselves and over the whole flock, in which the Holy Spirit has appointed you as bishops to rule the Church of God, which He won for Himself by His Blood*.

Those sacrifices of old pointed in sign to what was to be given to us. In this sacrifice we see plainly what has already been given to us. Those sacrifices foretold the death of the Son of God for sinners. In this sacrifice He is proclaimed as already slain for sinners, as the Apostle testifies: *Christ died for the wicked at a time when we were still powerless, and when we were enemies we were reconciled with God through the death of His Son*.



### **Some Reasons Why Lapsed Catholics Should Return to the Sacramental Life of the Church.**

- 1. God wants you here.** At the Last Supper, Jesus said, "Do this in memory of Me." He invites all people: "Come to Me you who are burdened..."
- 2. The Most Holy Eucharist is the only place where you can touch God physically.** The bread and wine become the Body and Blood, Soul and Divinity of Jesus Christ, the Son of God and Son of Mary. Touching Jesus in this mysterious way is the equivalent way of touching Jesus when He walked the face of the earth.
- 3. The Bible:** The Catholic Church has preserved for us the true Word of God, salvation history, the story of how Jesus Christ became man and joined us in our journey back to the Father in Heaven, the Greatest Story Ever Told, and the story that gives meaning to our lives, not only here on earth but for an eternity in Heaven.
- 4. Confession:** Many people spend thousands of pounds speaking with psychiatrists to discover their "hang-ups". While persons can get helpful insights to their psyches, the only place where their sins can be forgiven is in a Catholic Church in the sacrament of Confession. Others brag about their sins on national TV or radio, on the internet or in "personal adverts". This is truly tragic. Confession is **ALWAYS** personal, private and under **the seal of confession**. Priests are **NEVER** allowed to tell anyone what they hear in confession, not even to the persons who have confessed their sins to them.
- 5. A Supportive Community:** You will join a group of people who are doing their best **to get into Heaven**. Not concerned with wealth, fame, power, or elusive popularity, Catholics are concerned about loving God above all things and loving their neighbours as themselves. They are generous, compassionate, wise, and are willing to help with any of your material or spiritual difficulties. If you adopt the ways of the world which bombard you every day in the media, you will find yourself in a dead end that leads to a dead spiritual life.

**Our Lady of Sorrows, pray for us!**