



Saint Anthony of Padua Catholic Church
{formerly Saint Walburga, Abbess}
Rye, East Sussex

"At the Top of the Town"

**Staffed by Order Friars Minor Conventual,
 "The Greyfriars" since AD 1910**

"Jesus came to you, so that you can come to Him"

*The Arundel & Brighton Diocesan Trust (a Fairtrade Diocese)
 is a Registered Charity: 252878*



The Parish

Franciscan Friary
 Watchbell Street
 Rye, East Sussex, TN31 7HB
 01797 222 173 (Friary/Parish phone)
Email: catholicparish.rye@gmail.com
Parish web site: <https://stanthonyrye.com>
 Diocese of Arundel & Brighton:
<http://www.dabnet.org/>

The Franciscans (The Greyfriars)

The Greyfriars: www.thegreyfriars.org
St. Anthony of Padua, Rye:
www.thegreyfriars.org/rye-east-sussex
The Secular Franciscan Order in GB: <http://ofsgb.org>
Saint Clare Fraternity, Poor Clare Convent, Hollington,
 meets on the 1st Sunday of the month. Pat Lee, minister,
 e-mail: sueandpatlee7@tiscali.co.uk
Rye St. Antony School: <https://www.ryestantony.co.uk/>

Society for the Protection of Unborn Children: Home (spuc.org.uk) or 020 7091 7091

Poor Clares' Prayer Line-Text names to:
07871 732 792

Fr. Matthew Chadwick, OFM Conv., Parish Priest
 Rev. Mr. Simon South, Deacon

13 FEBRUARY 2022 ~ SIXTH SUNDAY IN GOD'S TIME

"Alas for you when the world speaks well of you!

This was the way their ancestors treated the false prophets."

Times of Mass This Week

12 Feb. Saturday	For the Parishioners	6:00 PM SIXTH SUNDAY IN GOD'S TIME
13 Feb. Sunday	+ Eileen Ashe, req. Michael Ashe	8:00 AM SIXTH SUNDAY IN GOD'S TIME
13 Feb. Sunday	+ Betty Elliott, req. Michael, her son	10:45 AM SIXTH SUNDAY IN GOD'S TIME
14 Feb. Monday	Ss. Cyril & Method Parish, Bing., NY	9:00 AM St. Cyril, Monk & St. Methodius, Bishop
15 Feb. Tuesday	May McGilloway, req. Aoife Coleman	9:00 AM St. Claude de la Colombiere, Priest
16 Feb. Wednesday	For Employers & Employees	9:00 AM St. Onesimus, Slave, Martyr
17 Feb. Thursday	Nuns & Priests, living & deceased (FMA)	9:00 AM The 7 Holy Founder of the Servite Order
	Begin the Novena to St. Walburga, Abbess & our first Patroness	
18 Feb. Friday	Fr. Jonathan (FMA)	9:00 AM Bls. John Pribush & William Harrington, Priests & Martyrs
19 Feb. Saturday	Deceased Parishioners	9:00 AM Bl. Lucy, Martyr in China
19 Feb. Saturday	Patrick & Lesley (FMA)	6:00 PM SEVENTH SUNDAY IN GOD'S TIME
20 Feb. Sunday	Phil & Tom Conroy, req. Bill Doherty	8:00 AM SEVENTH SUNDAY IN GOD'S TIME
20 Feb. Sunday	For the Parishioners	10:45 AM SEVENTH SUNDAY IN GOD'S TIME

➤ **THERE WILL NOT BE A HOLY HOUR AGAIN UNTIL THE FIRST FRIDAY OF LENT.**

PLEASE PRAY FOR THE DECEASED, ESPECIALLY, Members of our parish, our families, our relatives, our friends, our acquaintances, those who die suddenly or violently and Mass intentions for this week.

PLEASE PRAY FOR THE FOLLOWING PERSONS:, Audrey Hatter, Vickie Hatter (now both in Roseland Care Home), Fr. Paul Clarke, John Wakely, Bob Bligh, John Kilroy (at the Conquest), Dominique Chapuis, Susan Clarke, Kathleen Sherwood, Monica Flint, Richard Horner, Richard Carey (in the Conquest), Janet (Jane) Castro, all those confined to their homes or care homes, my nephew, Nathaniel, and Mass intentions this week.

SCRIPTURE DISCUSSION THIS WEEK, MONDAY, 14 FEBRUARY 2022 AT THE HUB ON RYE HILL FROM 3:30 – 5:00 PM. Come and join us!

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BISHOP RICHARD'S PODCAST: [Bishop Richard Moth's Podcast for the 6th Sunday in Ordinary Time on Vimeo](#)

Dear brothers and sisters in Christ,

In this Sunday's Gospel we hear the Beatitudes as recorded in Luke's Gospel. They are much shorter – and starker – than those in Matthew's Gospel, which perhaps we know better. In Luke, three beatitudes are contrasted with three sorrows. There are three themes here: poverty, hunger and sadness. There are also words about rejection, contrasted with worldly praise.

We might feel that the picture the Lord paints for us is bleak. Poverty, hunger, sadness and rejection are our lot. These we must accept, in these we must rejoice, if we are to reach the Kingdom of Heaven. The reverse – riches, plenty, happiness and praise – are, we are told, fruitless in the grand scheme of things.

At the very least, this is a warning that comfort can distract us from the Gospel. This is, surely, evident in Western society, where wealth, consumerism and immediate instant joy can take us away from the long view, bring us to look at ourselves, and lose sight of God's presence and the needs of our brothers and sisters.

The way of the Christian must be a continual striving for what endures, a fixing of mind and heart on the person of Christ. This focus will, of its very nature, take us away from the instant and virtual to that which is real – and reality can be, as we might say, 'difficult viewing'.

This way demands trust, as both Jeremiah and the Psalmist make plain for us. Our world needs us to trust, to be open to the courage that comes from the Holy Spirit, enabling us to see things as they really are, to take up the Cross and follow in the footsteps of Jesus.

With every Blessing, + Richard

DIOCESE OF ARUNDEL & BRIGHTON SYNOD WEB SITE:

[Synod | Arundel & Brighton Diocese \(abdiocese.org.uk\)](http://Synod | Arundel & Brighton Diocese (abdiocese.org.uk))

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FROM REAL TIME: [Real Time: Episode 11 \(11/02/2022\) - YouTube](#)

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St. Margaret Mary Alacoque and the Sacred Heart: [Saint Life: Margaret Mary Alacoque ~ In the Side of Christ - YouTube](#)

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From The Life of Saint Walburga, by Francesca M. Steele, AD 1921

[After the death of St. Walburga's mother, Winna, the first thought of her brothers was for their sister], and when St. Boniface suggested sending for some of the Wimborne nuns, they took counsel with him as to the expediency of asking Walburga to come and labour with them in the work they had undertaken.

They all knew her capabilities, her sanctity, her humility and sweetness of disposition, and when the brothers suggested the idea to their uncle, St. Boniface, he at once agreed that Walburga must be one of the party to be invited to come over to Germany from Wimbourne monastery. Accordingly they wrote to Abbess Tetta, asking that Lioba, Walburga and another relation of theirs, St. Thecla, should be the leaders of the missionaries, for so they were, and a very high calling it was, but the brothers and St. Boniface had very little doubt what the answer would be. None of these holy women would, they knew, shrink from accepting such a call, on account of the dangers and hardships attendant on it, if they were convinced that it was their duty to obey.

It was possible that Abbess Tetta might raise insuperable objections which had not occurred to them. She might not consider them strong enough for such a mission, but in the meanwhile all they could do was to wait for the answers to their letters, and to pray that their requests might be granted if it were God's will.

It seems that St. Boniface was able to find some faithful messengers, to whom he entrusted these important letters, and that they made a special journey to England to deliver them personally to Abbess

