

Saint Anthony of Padua Catholic Church
Rye, East Sussex
The Arundel & Brighton Diocesan Trust (a Fairtrade Diocese)
is a Registered Charity: 252878
Staffed by The Order Friars Minor Conventual, "The Greyfriars"
since AD 1910

The Parish

Franciscan Friary
 Watchbell Street
 Rye, East Sussex, TN31 7HB
 01797 222 173 (Friary/Parish phone)
 01797 227 109 (Parish FAX)
 Email: catholicparish.rye@gmail.com
 Parish web site: <https://stanthonyrye.com>
 Diocese of Arundel & Brighton:
<http://www.dabnet.org/>

The Franciscans (The Greyfriars)

The Greyfriars: www.thegreyfriars.org
St. Anthony of Padua, Rye:
www.thegreyfriars.org/rye-east-sussex

The Secular Franciscan Order in GB: <http://ofsgb.org>

Saint Clare Fraternity, Poor Clare Convent, Hollington,
 meets on the 1st Sunday of the month.

Pat Lee, minister

e-mail: sueandpatlee7@tiscali.co.uk

Rye St. Antony School: <https://www.ryestantony.co.uk/>

Fr. Matthew Chadwick, OFM Conv., Parish Priest
27 OCTOBER 2019 ~ THIRTIETH SUNDAY IN ORDINARY TIME

"God, be merciful to me a sinner."

Times of Mass This Week

26 Oct. Saturday	+ Elizabeth Esdaile (FMA)	6:00 PM 30th SUNDAY IN ORDINARY TIME
27 Oct. Sunday	+ Jan Peter & Dolores Van Heuven, Req. Dolores Don	8:00 AM 30th SUNDAY IN ORDINARY TIME
27 Oct. Sunday	For the Parishioners	10:45 AM 30th SUNDAY IN ORDINARY TIME
28 Oct. Monday	+ James McGuirk (FMA)	9:00 AM Ss. Simon & Jude, Apostles & Martyrs
29 Oct. Tuesday	NO MASS	XXXXX St. Elfleda, Abbess, Ramsey, England
30 Oct. Wednesday	+ Margaret Lundy (FMA)	9:00 AM Bl. John Slade, Martyr
31 Oct. Thursday	+ Andrew Martin Long (FMA)	9:00 AM St. Erth, Irish missionary to Cornwall

1 NOVEMBER, FRIDAY ALL SAINTS' DAY ~ HOLYDAY OF OBLIGATION MASS SCHEDULE

FOR THE PARISHIONERS **9:00 AM**

+Jan Peter & Dorothy Van Heuven,
req. niece, Dolores Don **7:00 PM**

PLEASE NOTE THE CHANGE IN TIME FOR THE FRIDAY EVENING MASS.
THERE WILL NOT BE ADORATION AFTER THE EVENING MASS.

2 Nov. Saturday	+ Regina Gomez Sainz & Kemel Song, req. Ita	9:00 AM ALL SOULS' DAY
2 Nov. Saturday	+ André Wykeham-Hurford, req. John	6:00 PM 31ST SUNDAY IN ORDINARY TIME
3 Nov. Sunday	Ve Webb, req. Ita Bligh	8:00 AM 31ST SUNDAY IN ORDINARY TIME
3 Nov. Sunday	Those whose names are on the altar	10:45 AM 31ST SUNDAY IN ORDINARY TIME

THERE ARE ENVELOPES IN THE BACK OF THE CHURCH IF YOU WISH TO HAVE YOUR LOVED ONES REMEMBERED DURING THE MONTH OF NOVEMBER.

Collections for 13 October: £314.77 – 20 October: £509.25

Missio Collection: £92.79

Please return your red boxes to the church or friary or Bill Doherty ASAP.

Next Sunday: Retired Priests Fund (Gift Aid)

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PLEASE PRAY FOR THE FOLLOWING PERSONS: John Lovell (David's & Mags' brother-in-law, seriously ill), John Freeman (in hospital), husband of Anne, Bob Bligh, John Kilroy (in hospital), Edward Wroe (Angela Tyson's brother), Marcella Duckworth, Veronica Pragnell, Ann Hamilton, Geoff Brown, Dominique Chapuis, Susan

Cost: £189 per person You are invited to book a stay (fully inclusive) for a self-led retreat. Arriving from 4pm on the first day until after lunch on the final day. At the heart of this experience is participation in the monastic daily office to which all are welcome. Then enjoy the Abbey Church, our extensive grounds for walking and a visit to the Quiet Garden for quiet contemplation. To book your place and request a booking form, please contact: **Tel: 01342 710318** or Email: toc@worth.org.uk We look forward to welcoming you to Worth Abbey

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You are warmly invited to join us for a CAFOD Faith in Action day. Previously known as retreats, the Faith in Action days are free and open to all; whether you are new to campaigning or you joined us a long time ago, you are very welcome.

From Trump to Brexit to climate, politics is everywhere. But when should we pray from the side-lines and when should we roll up our sleeves?

The Church here and around the world has a proud history of encouraging Catholics' political reflection and action. With amazing results.

At this CAFOD day, we'll explore the links between faith and politics.

Join us and reflect on Scripture and Church teaching. Be inspired by others and CAFOD's campaigning and work overseas.

The day will be held at St John's Womersley on Saturday 23 November 10.00am-4.00pm with lunch included.

Book your place at cafod.org.uk/events or call **0303 303 3030**.

You are welcome to bring a family member or friend from your parish. If you can, please book **well in advance** to help us plan the retreat.

Places limited. *Please honour your commitment if you do sign up. Someone may have benefitted from an unused place.*

Wisdom from our new Saint, John Henry Cardinal Newman: God has created all things for good; all things for their greatest good; everything for its own good. . . . God has determined, unless I interfere with His plan, that I should reach that which will be my greatest happiness. He looks on me individually, He calls me by my name, He knows what I can do, what I can best be, what is my greatest happiness, and He means to give it to me. <https://stream.org/wisdom-john-henry-newman/>

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In the Spirit of St. John Henry Cardinal Newman, Part 2



Fr. Robert Hugh Benson was the sixth and youngest child of the Archbishop of Canterbury, Edward W. Benson (1883-1896). He became an Anglican priest and then converted to the Roman Catholic Faith and became a Catholic priest. He died in 1914. Here is how he explains why he would never return to the Church of England.

It seems very remarkable to be obliged to say that the idea of returning to the Church of England is as inconceivable as the idea of seeking to enter the Choctaw fold. Yet,

humanly speaking, and looking at it from the Anglican side, so far as that is possible, I quite understand why it is that Anglicans are always accustomed to say that "he is certain to come back." First of all, they naturally desire that all persons, however obscure, who are not likely to disgrace themselves, should be under the same allegiance as that to which they pay their own homage. Why Catholics have similar wish on their side! Secondly, in a word, they do not understand the situation. They are so accustomed to division and disunion on the deepest matters of faith in their own body, that they can scarcely conceive its being otherwise elsewhere...

It is no use to pile up asseverations, but, in a word, it may be said that to return from the Catholic Church to the Anglican would be the exchange of certitude for doubt, of faith for agnosticism, of substance for shadow, of brilliant light to somber gloom, of historical, world-wide fact for unhistorical, provincial theory I do not know how to express myself more mildly than that; though even this, no doubt, will appear a monstrous extravagance, at the least, to the sincere and whole-hearted members of the Anglican communion.

Mary, Woman of Faith, pray for us and those who search for your Son!