

*Saint Anthony of Padua Catholic Church*  
*Rye, East Sussex*  
*The Arundel & Brighton Diocesan Trust (a Fairtrade Diocese)*  
*is a Registered Charity: 252878*  
**Staffed by The Order Friars Minor Conventual, "The Greyfriars"**  
**since AD 1910**

**The Parish**

Franciscan Friary  
 Watchbell Street  
 Rye, East Sussex, TN31 7HB  
 01797 222 173 (Friary/Parish phone)  
 01797 227 109 (Parish FAX)  
 Email: [catholicparish.rye@gmail.com](mailto:catholicparish.rye@gmail.com)  
 Parish web site: <https://stanthonyrye.com>  
 Diocese of Arundel & Brighton:  
<http://www.dabnet.org/>

**The Franciscans (The Greyfriars)**

*The Greyfriars:* [www.thegreyfriars.org](http://www.thegreyfriars.org)  
*St. Anthony of Padua, Rye:*  
[www.thegreyfriars.org/rye-east-sussex](http://www.thegreyfriars.org/rye-east-sussex)  
**The Secular Franciscan Order in GB:** <http://ofsgb.org>  
**Saint Clare Fraternity**, Poor Clare Convent, Hollington,  
 meets on the 1<sup>st</sup> Sunday of the month.  
 Pat Lee, minister  
 e-mail: [sueandpatlee7@tiscali.co.uk](mailto:sueandpatlee7@tiscali.co.uk)  
**Rye St. Antony School:** <https://www.ryestantony.co.uk/>

Fr. Matthew Chadwick, OFM Conv., Parish Priest  
**13 OCTOBER 2019 ~ TWENTY-EIGHTH SUNDAY IN ORDINARY TIME**

**"But when the Son of Man comes, will He find any faith on earth."**

**Times of Mass This Week**

<b>12 Oct. Saturday</b>	For the Parishioners	<b>6:00 PM 28<sup>th</sup> SUNDAY IN ORDINARY TIME</b>
<b>13 Oct. Sunday</b>	+ Nancy McGrath, req. Michael Ashe	<b>8:00 AM 28<sup>th</sup> SUNDAY IN ORDINARY TIME</b>
<b>13 Oct. Sunday</b>	For those on our sick list	<b>10:45 AM 28<sup>th</sup> SUNDAY IN ORDINARY TIME</b>
<b>14 Oct. Monday</b>	Fr. Paul Varga, OFM Conv.	<b>9:00 AM St. Callistus, Pope, Martyr</b>
<b>15 Oct. Tuesday</b>	Bishop Elias Manning, OFM Conv.	<b>9:00 AM St. Teresa of Jesus, Virgin, Doctor</b>
<b>16 Oct. Wednesday</b>	Danielle Baldwin & Family	<b>XXXXX St. Margaret Mary Alacoque, Religious</b>
<b>17 Oct. Thursday</b>	<b>NO MASS</b>	<b>XXXXX St. Ignatius of Antioch, Bishop, Martyr</b>
<b>18 Oct. Friday</b>	Participants in the Amazon Synod	<b>6:00 PM St. Luke, Evangelist</b>
<b>19 Oct. Saturday</b>	Bishop Richard & the Diocese	<b>9:00 AM ST. PHILIP HOWARD, MARTYR,</b> <b>PATRON OF THE DIOCESE</b>
<b>19 Oct. Saturday</b>	For Lapsed Catholics in our Parish	<b>6:00 PM 29<sup>th</sup> SUNDAY IN ORDINARY TIME</b>
<b>20 Oct. Sunday</b>	For the Parishioners	<b>8:00 AM 29<sup>th</sup> SUNDAY IN ORDINARY TIME</b>
<b>20 Oct. Sunday</b>	+ Friar Lucjan Krolkowski, OFM Conv.	<b>10:45 AM 29<sup>th</sup> SUNDAY IN ORDINARY TIME</b>

Collection for 6 October: £403.55 Thank you Very Much!

Next Sunday: Missio Collection

Please return your red boxes to the church or friary or Bill Doherty ASAP.

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**PLEASE PRAY FOR THE FOLLOWING PERSONS:** John Lovell (David's & Mags' brother-in-law, seriously ill), John Freeman (in hospital), husband of Anne, Bob Bligh, John Kilroy (in hospital), Edward Wroe (Angela Tyson's brother), Marcella Duckworth, Veronica Pragnell, Ann Hamilton, Geoff Brown, Dominique Chapuis, Susan Clarke (Bernie's wife), Kathleen Sherwood (niece of Sheila Miller & Audrey Hatter), Reg & Monica Flint, Richard Horner (in hospital), Richard Carey, Luisa Schetter, Christopher Wilberforce, James, (Fr. Brian's father), my nephew, Nathaniel, Kennedy, and Mass intentions this week

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**PLEASE PRAY FOR THE DECEASED, ESPECIALLY: Friar Lucjan Krolkowski, OFM Conv.** Members of our parish, our families, our relatives, our friends, our acquaintances, those who die suddenly or violently and Mass intentions this week.

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**Scripture Discussion will meet Monday, 14 October 2019 at 5:00 PM at the Rye Social Club on Market Rd. 29<sup>th</sup> Sunday in Ordinary Time: Scripture Readings: Exodus:17-8-13; Psalm 120; 2 Timothy 3:14-4:2; Luke 18:1-8. "Pray continually and never lose heart". ALL ARE WELCOME.**

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St. Maximilian Kolbe. He had a difficult but very interesting life, one of constant work for the Kingdom of God and the Order Friars Minor Conventual. May he rest in the peace which God promises to His faithful servants!!!

## THE VIRGIN MARY, HOUSE OF GOLD ~ CARDINAL NEWMAN

Fr. Juan Velez

May 6, 2014



[Saint] John Henry Newman explains the beautiful name **House of Gold** that Christian tradition has given to the **Mother of God**. She is compared to gold because it is the most precious metal. "Therefore, it is that Mary too is called golden; because her graces, her virtues, her innocence, her purity, are of that transcendent brilliancy and dazzling perfection." But she is more than this; she is a *House of Gold* or **Golden Palace** because "She is the house and the palace of the **Great King, of God Himself**." Jesus was born in this holy house; he took his flesh and blood from this house.

Holy Mary, **Domus Aurea**, we venerate you as Mother of Jesus, Our Lord and King. You now stand next to the King

arrayed in Gold and we wish to be your little servants.

Mary is the "Domus Aurea," the House of Gold.

WHY is she called a House? And why is she called Golden? Gold is the most beautiful, the most valuable, of all metals. Silver, copper, and steel may in their way be made good to the eye, but nothing is so rich, so splendid, as gold. We have few opportunities of seeing it in any quantity; but anyone who has seen a large number of bright gold coins knows how magnificent is the look of gold. Hence it is that in Scripture the Holy City is, by a figure of speech, called Golden. "**The City,**" says St. John, "**was pure gold, as it were transparent glass.**" He means of course to give us a notion of the wondrous beautifulness of heaven, by comparing it with what is the most beautiful of all the substances which we see on earth.

Therefore it is that Mary too is called golden; because her graces, her virtues, her innocence, her purity, are of that transcendent brilliancy and dazzling perfection, so costly, so exquisite, that the angels cannot, so to say, keep their eyes off her any more than we could help gazing upon any great work of gold.

But observe further, she is a golden house, or, I will rather say, a golden palace. Let us imagine we saw a whole palace or large church all made of gold, from the foundations to the roof; such, in regard to the number, the variety, the extent of her spiritual excellences, is Mary.

But why called a house or palace? And whose palace? She is the house and the palace of the Great King, of God Himself. Our Lord, the Co-equal Son of God, once dwelt in her. He was her Guest; nay, more than a guest, for a guest comes into a house as well as leaves it. But our Lord was actually born in this holy house. He took His flesh and His blood from this house, from the flesh, from the veins of Mary. Rightly then was she made to be of pure gold, because she was to give of that gold to form the body of the Son of God. She was golden in her conception, golden in her birth. She went through the fire of her suffering like gold in the furnace, and when she ascended on high, she was, in the words of our hymn,

***Above all the Angels in glory untold,  
Standing next to the King in a vesture of gold.***

*Meditations and Devotions*, see [www.newmanreader.org](http://www.newmanreader.org);

<https://www.cardinaljohnhenrynewman.com/the-virgin-mary-house-of-gold-cardinal-newman/>

***O Mary, Mother of God and House of Gold, send us the grace to  
make our hearts and worthy dwelling place for your Son, our Lord,  
Jesus Christ!***