

Saint Anthony of Padua Catholic Church
Watchbell St.
Rye, East Sussex TN31 7HB
The Arundel & Brighton Diocesan Trust (a Fairtrade Diocese)
is a Registered Charity: 252878
Staffed by The Order Friars Minor Conventual, “The Greyfriars”
since AD 1910

<p>The Parish Franciscan Friary Watchbell Street Rye, East Sussex, TN31 7HB 01797 222 173 (Friary/Parish phone) 01797 227 109 (Parish FAX) Email: catholicparish.rye@gmail.com Parish web site: https://stanthonyrye.com Diocese of Arundel & Brighton: http://www.dabnet.org/</p>	<p>The Franciscans (The Greyfriars) The Greyfriars: www.thegreyfriars.org St. Anthony of Padua, Rye: https://stanthonyrye.com</p> <p>Secular Franciscan Order: https://ofsqb.org/ Saint Clare Fraternity, Poor Clare Convent, Hollington, meets on the 1st Sunday of the month. Pat Lee, minister: e-mail: sueandpatlee7@tiscali.co.uk</p>
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Fr. Matthew Chadwick, OFM Conv., Parish Priest

14 OCTOBER 2018 ~ TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

“For men..[salvation] is impossible, but not for God: because everything is possible for God.”

Times of Mass This Week

13 Oct. Saturday	For the Parishioners	6:00 PM 28TH SUNDAY ORDINARY TIME
14 Oct. Sunday	Charlie McDermott (FMA)	8:00 AM 28TH SUNDAY ORDINARY TIME
14 Oct. Sunday	Nathaniel Barbone (health)	10:45 AM 28TH SUNDAY ORDINARY TIME
15 Oct. Monday	+ Mrs. Maria M. Greenwood	9:00 AM St. Teresa of Jesus (Avila) Virgin, Doctor
16 Oct. Tuesday	Winnie & Tom McDonagh Family (FMA)	9:00 AM Ss. Hedwig/Margaret Alacoque, religious
17 Oct. Wednesday	Angela & Aldred (FMA)	9:00 AM St. St. Ignatius/Antioch Bishop & Martyr
18 Oct. Thursday	NO MASS	XXXXX St. Luke, Evangelist

19 OCT. FRIDAY 6:00 PM ST. PHILIP HOWARD, MARTYR,
SECONDAY PATRON OF THE DIOCESE, Intention: Our Parish and our Diocese

20 Oct. Saturday	Intentions of Frank Brennan	9:00 AM Bl. James of Strepur, OFM, Bishop
MISSION SUNDAY		
20 Oct. Saturday	For the Parishioners	6:00 PM 29th SUNDAY IN ORDINARY TIME
21 Oct. Sunday	James & Lindsay Harris, (marriage yesterday) req. Mrs. Carol Hughes	8:00 AM 29th SUNDAY IN ORDINARY TIME
21 Oct. Sunday	Holy Souls	10:45 AM 29th SUNDAY IN ORDINARY TIME

➔ **FRIDAY IS THE SOLEMNITY OF ST. PHILIP HOWARD** ◀

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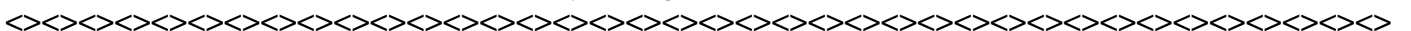
Collection for 7 October: £ 434.96

[Does not include direct deposit donations.]

NEXT SUNDAY: SPECIAL COLLECTION FOR MISSIO

MISSION SUNDAY

➤ Those who have red Missio boxes may return them to Bill Doherty or bring them to the Church or Friary during the week. **Thank you very much!**



PLEASE PRAY FOR THE FOLLOWING PERSONS: Geoff Brown, Dominique Chapuis, Susan Clarke (Bernie’s wife), Kathleen Sherwood (niece of Sheila Miller & Audrey Hatter), Chris Howard (Ve’s brother), Reg & Monica Flint, Richard Horner, Richard Carey, Luisa Schetter, James, (Fr. Brian’s father), my nephew, Nathaniel.

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PLEASE PRAY FOR THE DECEASED, ESPECIALLY: Mrs. Maria M. Greenwood (Icklesham), members of our parish, our families, our relatives, our friends, our acquaintances, the people for whom we offer Mass this week.

→ **THERE WILL BE SCRIPTURE DISCUSSION GROUP THIS MONDAY, 15 OCTOBER 2018 AT 5:00PM** at the Rye Social Club. The readings are: Isaiah 53: 10-11; Psalm 32; Hebrews 4:14-16; Mark 10: 35-45.

LOOKING AHEAD:

1. **NEXT WEEKEND: OFFICIAL PARISH VISITATION BY BISHOP RICHARD MOTH: 20-21 OCTOBER 2018 AT ALL OF THE MASSES.**
2. **PONTIFICAL MASS OF ST. PHILIP HOWARD & INSTALLATION OF NEW CHAPTER CANONS: SUNDAY, 21 OCTOBER 2018, 3:00 PM AT THE ARUNDEL CATHEDRAL, FOLLOWED BY TEA IN THE CATHEDRAL CENTRE.**
3. **Parish Representatives Celebration & Forum:** Saturday, 3 Nov. 2018, St. Mary's Hall, Arundel, 10 AM Safeguarding, Finance; 2:00 PM Gift Aid, Health & Safety: **12 Noon Mass with Bishop Richard**, followed by lunch.
4. **Parish Pilgrimage to Rome - September 2019:** Would you be interested in joining Fr Micael from the Parish of the Good Shepherd in St Leonard's on a Pilgrimage to Rome? The dates are from Sunday, 8th September 2019 returning Saturday, 14th & the cost will be £1,180.00 per person. Please contact Liz in the Parish Office to sign up and for further information by the end of October. Places are limited & will be allocated on a first come, first served basis. Fr Micael. Email: office.admin@parishofgoodshepherd.co.uk; telephone: **01424 420 815**.
5. **Day of Recollection for Extraordinary Ministers of Holy Communion:** Saturday, 17 November, from 11 AM to 4 PM, at Christ the Prince of Peace, Weybridge, KT13 8JD. Booking essential: ruth.gerun@dabnet.org or 01293 651 164. Pack lunch.
6. **ANNUAL JUSTICE & PEACE ASSEMBLY:** "Human Trafficking" = Slavery on Our Doorstep: Saturday, 26 January 2019, from 9:30 AM to 3:30 PM. Guest speaker TBA.

BRINGING THE LIGHT INTO THE DARKNESS: As you know, abortion, like the blood of Abel, screams to the Heavens for justice. As Catholics, believing that it is God alone Who creates all life no matter the circumstances of its conception, we must speak up whenever life is threatened, especially **the innocent lives of preborn children**. Remember also, ***a mother is never helped by killing her child at any stage of life***. On 23 October 2018 the Parliament will vote on a bill which seeks to make abortion more common in Northern Ireland. If you would like to defend innocent children, there are post cards on the church porch which you can sign and send to your MP asking her to make the ethical, moral, rational and common-sense decision to reject this bill. ***"I have set before you life and death, therefore choose life that you may live."***

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FREE APPLES: There are more free apples on the church porch for anyone who wants them courtesy of Jolly Tan.

Humanae vitae is prophetic 'blueprint' for society, bishop says

Lincoln, Neb., Oct 11, 2018 / 04:30 pm (CNA).- The message of *Humanae vitae* is “good news” and a guide for rebuilding family and society Bishop James Wall of Gallup, New Mexico, has said. He made the remarks during a talk on the famous encyclical and the legacy of Pope Paul VI.

Humanae vitae presents a “blueprint” for a happy marriage, the bishop told listeners, and that ignoring it had led to the breakdown of the family seen in recent decades. Wall said the Church could not be silent about the lessons of the last fifty years, and what the Church had to teach about them.

“When we speak about human life, it means it’s addressed to everyone,” he said.

“A society where contraceptive mentality is the norm, we know, is not a society based on love,” Wall said. “And we know that that will eventually implode on itself, because we know that that is a selfish society.”

Humanae vitae was promulgated July 25, 1968, by Blessed Pope Paul VI, who will be canonized in Rome Oct. 14.

The landmark encyclical was a central part of the Church’s response to the cultural changes in the West during the 1960s, and particularly the widespread liberalization of sexual mores. While it presented the Church’s consistent ethic of life and human sexuality, it has become most closely associated with its affirmation of the Church’s teaching against the use of artificial contraception.

Wall noted the many symptoms of cultural decline which had been foreseen by Pope Paul, including large increases in cohabitation, divorce, and infidelity, and underscored the fundamental damage done to relations between men and women over the last fifty years.

Men had been given license to use women to “feed their selfish pleasure,” he said, both in personal relationships but also across popular culture, most especially in the multi-billion-dollar pornography industry.

“This one we have seen in spades, over and over and over again,” Wall said. “If I am looking at the other, who is created in the image and likeness of God...and I am looking at her and I see her as purely an object, then I am going to use her for my own selfish purpose, my own selfish reasons.”

Wall said that *Humanae vitae* was first and foremost “good news,” and the “remedy for us to help to overcome the culture of death.”

“This is really where we see the prophetic wisdom of Paul VI,” Wall said.

“When a couple is using contraception, it becomes the husband, the wife, and the pharmaceutical company,” he said. “And what we do when we include the pharmaceutical company is we push God out.”

Wall said during his time doing marriage prep as a parochial vicar, couples would often be reluctant to pray together, even if they were receiving the sacraments. He said he would teach the couples a simple form of prayer, in which one of the members of the couple prays for the intentions of the other, and vice versa. This helps to develop the “spiritual personalities” of a husband and wife, and makes prayer an integral part of marriage.

“The greatest way that a husband and wife can love their children is by first loving each other,” Wall told the audience. “Couples who are faithful to the Church’s teaching, couples that are faithful to their own vocation, it spills out onto their children, so their children have a greater understanding of discerning their own vocation.”

Paul VI wrote *Humanae vitae* following the so-called sexual revolution of the 1960s. The advent of oral contraceptives for women, ‘the pill,’ caused many to wonder if the Church would reconsider its traditional opposition to artificial contraception, even among married couples.

Many were surprised by the eventual contents of the encyclical, which disappointed those who wanted to see the Church adapt to the morals of the era. But, Bishop Wall suggested, no other conclusion was possible for the pope since it would have meant leading the Church into error.

Wall reminded listeners that the authority Christ invested in the Church, and in the popes, protects the Church from error in the areas of faith and morals.

“It’s not the Church of St. Peter, it’s not the Church of the Apostles, it’s not your Church, it’s not my Church, but Jesus says this is my Church, I will establish my Church,” Wall said.

“And so, no matter how dark or difficult things can become, we always want to make sure we remain in the Barque of St. Peter, that we remain in the Church that Jesus Christ founded.”

COMMENT: When *Humanae Vitae* was published, there were many in the clergy who dissented from this teaching causing great scandal. Many young people were led down a dark alley that ruined their marriages and left their children in broken families and many other spiritual, emotional and medical problems. Many of today’s dissenters on the Church’s teaching on marriage and family life are direct descendants of those who rejected Pope Paul’s teaching. Likewise, following the heresies of the present will lead to worse situations in the future for those who are duped into this anti-life thinking.

The encyclical is called, *On Human Life*, not *On Birth Control*. Whenever one manipulates the creation of life (which is what artificial means of birth control are) there is grave trouble which our present culture shows. Let us pray that Catholics, especially those preparing for marriage, will read the entire encyclical and see the wisdom of the teaching. It is as challenging as the Gospel can be; having a baby and raising a family requires great sacrifice. But this is the life we have chosen. Going our own way presents the type of difficulties that the world’s way of thinking can only make worse. *For You formed my inward parts, You knitted me together in my mother’s womb. (Ps. 139)*

Jesus, Mary and Joseph, give our families the grace to live according to your example!