Saint Anthony of Padua Catholic Church Watchbell St.

Rye, East Sussex TN31 7HB

The Arundel & Brighton Diocesan Trust (a Fairtrade Diocese)

is a Registered Charity: 252878

Staffed by The Order Friars Minor Conventual, "The Greyfriars" since AD 1910

The Parish

Franciscan Friary Watchbell Street

Rye, East Sussex, TN31 7HB

01797 222 173 (Friary/Parish phone

01797 227 109 (Parish FAX)

Email: catholicparish.rye@gmail.com

Parish web site: https://stanthonyrye.com

Diocese of Arundel & Brighton:

http://www.dabnet.org/

The Franciscans (The Greyfriars)

The Greyfriars: www.thegreyfriars.org

St. Anthony of Padua, Rye: https://stanthonyrye.com

Saint Clare Fraternity, Poor Clare Convent, Hollington,

meets on the 1st Sunday of the month.

Web site: http://sfohollington-sfohollington.blogspot.co.uk/

Pat Lee, minister: e-mail: sueandpatlee7@tiscali.co.uk

Fr. Matthew Chadwick, OFM Conv., Parish Priest

2 SEPTEMBER 2018 ~ TWENTY-SECOND SUNDAY IN ORDINARY TIME "Accept and submit to the word which has been implanted in you and can save your souls."

Times of Mass This Week

1 Sept. Saturday	+ Kevin Simms, father of Bro. Solanus	6:00 PM 22 nd SUNDAY ORDINARY TIME
2 Sept. Sunday	For the Parishioners	8:00 AM 22 nd SUNDAY ORDINARY TIME
2 Sept. Sunday	St. Anthony Board Intentions	10:45 AM 22 nd SUNDAY ORDINARY TIME
3 Sept. Monday	Evelyn Coorey (FMA)	9:00 AM St. Gregory the Great, Pope & Doctor
4 Sept. Tuesday	+ Gabrielle M. Paugh, niece of a friar	9:00 AM St. Cuthbert, Bishop
5 Sept. Wednesday	+ Vanette Padden, sister of a friar	9:00 AM St. Rose of Viterbo, Virgin, 3 rd Order
6 Sept. Thursday	NO MASS	9:00 AM Ss. Felix, Priest & Augebert, Deacon, Martyrs
7 Sept. Friday	Bob & Ita Bligh, 50th Anniv., Kathy	L.6:00 PM Bl. John Duckett, Priest & Martyr
8 Sept. Saturday	Joan Quinn (FMA)	9:00 AM The Nativity of the Blessed Virgin Mary
8 Sept. Saturday	Akua Appiah-Ampoto (FMA)	6:00 PM 23 rd SUNDAY IN ORDINARY TIME
9 Sept. Sunday	Bob & Ita Bligh, 50th Anniv.	8:00 AM 23 rd SUNDAY IN ORDINARY TIME
	req. Kathy Lenihan & Eliz. Turner	
9 Sept. Sunday	For the Parishioners	10:45 AM 23 rd SUNDAY IN ORDINARY TIME

Collection for 26 August: £ 482.94

[Does not include direct deposit donations.]

CANDLES: SH: £22.66; BVM: £60.42; St. Joseph: £17.13; St. Anthony: £19.34;

Newspapers: £10.95 TOTAL: £130.50

Thank you! Thank you! Thank you!

This Sunday: Second Collection for the Education of the Greyfriars at the 6:00 PM Mass ONLY.

Next Sunday: Catholic Education Service (Not gift-aid)

PLEASE PRAY FOR THE DECEASED, ESPECIALLY: members of our parish, our families, our relatives, our friends, our acquaintances, the people for whom we offer Mass this week, Cardinal Murphy-O'Connor (1st Anniversary, 1 Sept.) and Fr. Emmett Carroll, OFM Conv. (my Franciscan prayer partner).

→ THERE <u>WILL</u> BE A SCRIPTURE DISCUSSION GROUP THIS MONDAY, 3 SEPTEMBER 2018 AT THE RYE SOCIAL CLUB at 5:00 PM: READINGS: Isaiah 35:4-7; Psalm 145: 7-10; James 2:1-5; Mark 7: 31-37. ALL ARE WELCOME AND YOUR VISITORS TOO!

GOODBYE AND A HEARTFELT THANK YOU TO FRIAR BRIAN who returns to Oxford this week to continue his studies for the priesthood with his Dominican professors. We are all grateful for his talks on the Virtues of Mary, St. Maximilian Kolbe and St. Bonaventure. As for me I am thankful for his presence in the friary, praying and eating together plus he did all of the cooking! I am sure he will be back from time to time and perhaps next summer as well. Pax et bonum, Brian! Now it is back to prayer and study (and house chores as well.)

We will have tea and biscuits after all of the Masses (weather permitting) so that you can say your personal Farwell to Fr. Brian.

Fr. Jobe Abbass, OFM Conv. will be here from 25 through 28 September

FAIR TRADE THIS WEEKEND: Items available on the church porch. THIS WEEK'S SPECIAL: Dark and Milk Chocolate Candy Bars ONLY £1. That's correct: ONE SINGLE POUND. That is less than half the usual price. I am sure that you have a few pounds in your pockets right now. Get them while they last! We also have a lot of pasta on hand. Why not go Italian this week and have a pasta meal?

SUMMER AT ST. ANTHONY OF PADUA PARISH!

THIS WEEK: Tuesday, 4 September: MOVIE NIGHT: ON THE WATERFRONT is the uplifting story based on the corruption on the docks of New York City and of the real priest, Fr. John M. Corridan, SJ, played by Karl Malden who tried to bring the Gospel to the gates of Hell. Also includes one of Marlon Brando's greatest performances as the brave young man who decided he didn't want to be a bum anymore.

The movie is rated PG, that is, it is not recommended for children under 12 years old. While a powerful move, there is some violence, namely murders, but you do not actually see people being killed.

You may bring in your own food and drink or buy it at the Kino. We will ask for donations to defray the £125 fee for 3 hours.

I have decided that having only parishioners sign-up until a day before the movie is not helpful in terms of keeping track of who is coming. It is also not convenient, especially for tourists, who may want to plan their time in Rye with a bit more certainty. So, I will sign-up people on a first come-first serve basis for both parishioners and non-parishioners. We already have 8 people signed-up for this movie. So, to put it another way, this event is open to the public.

Wednesday, 26 September: A talk from Fr. Jobe Abbass, OFM Conv. on the various rites within the Roman Catholic Church. I think that you will find this talk quite interesting because most Catholics are not familiar with the liturgical variety within the Roman Catholic Church. The Church never tries to destroy culture (as the globalists do) because culture and Faith are so closely connected. Rather the Church empowers the people to use their cultural customs to worship the Lord in Spirit and Truth. Fr. Jobe himself is of the Maronite rite and is a Canon Lawyer of both the Eastern and Western Churches. He is of Lebanese descent, born in Canada. This will be at St. Mary the Virgin Parish Centre from 6:00 – 8:00 PM. We will have some simple refreshments. This event is open to the public.

YOU MAY SIGN-UP FOR ANY OR ALL OF THESE EVENTS IN THE BACK OF THE CHURCH.

Your suggestions and comments about these events are always welcome or suggestions for other topics.

THREE MORE ENGLISH MARTYRS, SS. FELIX & AUGEBERT: Two martyred Englishmen who were captured and sold into slavery in France. Ransomed by Pope St. Gregory I the Great, Felix became a priest and Augebert a deacon. While preparing to return to England as missionaries, they were slain by pagans in Champagne, France.

BL. JOHN DUCKETT: Martyr of England, born in Underwinder, Yorkshire, John was ordained in 1639 at Douai. He studied three years in Paris and then returned to the English mission at Durham, where he worked until his arrest and martyrdom on September 7 at Tyburn with Blessed Ralph Corby. They were hanged, drawn, and quartered. Both were beatified in 1929.

God works in mysterious ways, so I find it interesting that Pope Benedict has made these remarks at this time. It seems that the Church has lost her way because she has lost her mission of bringing the Gospel to all nations and peoples. It has started at the top with popes, bishops and priests who seem to have forgotten who they are and what they are to do.

Pope Emeritus Benedict breaks silence: speaks of 'deep crisis' facing Church post-Vatican II

March 16, 2016 (LifeSiteNews.com) -- On March 16, speaking publicly on a rare occasion, Pope Benedict XVI gave an interview to Avvenire, the daily newspaper of the Italian Bishops' Conference, in which he spoke of a "two-sided deep crisis" the Church is facing in the wake of the Second Vatican Council. The report has already hit Germany courtesy of Vaticanist Guiseppe Nardi, of the German Catholic news website Katholisches.info.

Pope Benedict reminds us of the formerly indispensable Catholic conviction of the possibility of the loss of eternal salvation, or that people go to hell:

The missionaries of the 16th century were convinced that the unbaptized person is lost forever. After the [Second Vatican] Council, this conviction was definitely abandoned. The result was a two-sided, deep crisis. Without this attentiveness to the salvation, the Faith loses its foundation.

He also speaks of a "profound evolution of Dogma" with respect to the Dogma that there is no salvation outside the Church. This purported change of dogma has led, in the pope's eyes, to a loss of the missionary zeal in the Church – "any motivation for a future missionary commitment was removed."

Pope Benedict asks the piercing question that arose after this palpable change of attitude of the Church: "Why should you try to convince the people to accept the Christian faith when they can be saved even without it?"

As to the other consequences of this new attitude in the Church, Catholics themselves, in Benedict's eyes, are less attached to their Faith: If there are those who can save their souls with other means, "why should the Christian be bound to the necessity of the Christian Faith and its morality?" asked the pope. And he concludes: "But if Faith and Salvation are not any more interdependent, even Faith becomes less motivating."

Pope Benedict also refutes both the idea of the "anonymous Christian" as developed by Karl Rahner, as well as the indifferentist idea that all religions are equally valuable and helpful to attain eternal life.

"Even less acceptable is the solution proposed by the pluralistic theories of religion, for which all religions, each in its own way, would be ways of salvation and, in this sense, must be considered equivalent in their effects," he said. In this context, he also touches upon the exploratory ideas of the now-deceased Jesuit Cardinal, Henri de Lubac, about Christ's putatively "vicarious substitutions" which have to be now again "further reflected upon."

With regard to man's relation to technology and to love, Pope Benedict reminds us of the importance of human affection, saying that man still yearns in his heart "that the Good Samaritan come to his aid."

He continues: "In the harshness of the world of technology – in which feelings do not count anymore – the hope for a saving love grows, a love which would be given freely and generously."

Benedict also reminds his audience that: "The Church is not self-made, it was created by God and is continuously formed by Him. This finds expression in the Sacraments, above all in that of Baptism: I enter

into the Church not by a bureaucratic act, but with the help of this Sacrament." Benedict also insists that, always, "we need Grace and forgiveness."

O Mary, Mother of God and Mother of the Church, pray that all your sons and daughters may have the courage to bring the Light of the world. Who is your Son, into the darkness of the world according to their vocations!